


19989

Fax to: 903-408-4291 Att: Ashleigh
From: Classification
JAIL COUNT
3-Mar-26 - 16-Mar-26

FILED FOR RECORD
at 3:00 o'clock 0 M
MAR 24 2026
BECKY LANDRUM
County Clerk, Hunt County, Tex.
by 

DATE	MALE	FEMALE	HOLDING	Hopkins	TOTAL
3-Mar	239	40	10	0	289
4-Mar	235	43	9	0	287
5-Mar	234	44	14	0	292
6-Mar	235	43	9	0	287
7-Mar	239	45	18	0	302
8-Mar	245	50	6	0	301
9-Mar	244	50	7	0	301
10-Mar	237	48	10	0	295
11-Mar	238	48	7	0	293
12-Mar	236	46	7	0	289
13-Mar	229	46	5	0	280
14-Mar	233	45	6	0	284
15-Mar	234	45	9	0	288
16-Mar	236	45	8	0	289

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Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

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*Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement -- *Temporary – Special projects with an end date -- *Seasonal – Summer/Holiday help only.

Signature of Applicant Celeste A. H Date 3/12/26

Commissioner's Court Approval Date: _____

Name Celeste Gibson 4740 Date 3/12/26

Employed? Yes No Date of Employment: _____

Job Title RN Public Health Nurse Department: Health Dept. Medical Services

Grade _____ Hourly Rate Salary \$65,000 annual

*Fulltime *PT/hourly _____ *Temporary _____ *Seasonal _____

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file _____ Effective Date 3/31/2026

Notes New Hire

Signature Elected Official/Dept. Head Carolyn White RN

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Applicant's Statement

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Signature of Applicant Ashanti Alanis Pineda Date 2/26/2026

Commissioner's Court Approval Date: _____

Name ASHANTI ALANIS PINEDA 4735 Date 02/27/2026

Employed? Yes No Date of Employment: 3-23-26

Job Title DETENTION OFFICER Department: Jail

Grade G-4 Hourly Rate/ Salary \$50,820.00 yearly

*Fulltime *PT/hourly *Temporary *Seasonal

**Expected Temporary Assignment Completion Date N/A

Employee Evaluation on file N/A Effective Date 3-23-26

Notes NEW HIRE

Signature Elected Official/Dept. Head [Signature]

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*Temporary – Special projects with an end date -- *Seasonal – Summer/Holiday help only.**

Signature of Applicant  Date 3/10/26

Commissioner's Court Approval Date: _____

.....
Name Crystal Yeeshing Date 3-10-2026

Employed? Yes No Date of Employment: 12-8-2025

Job Title Probation Officer Department: Juvenile Probation

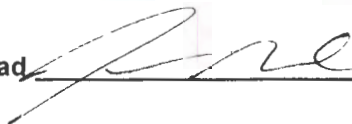
Grade _____ Hourly Rate/ Salary \$54,500

*Fulltime *PT/hourly _____ *Temporary _____ *Seasonal _____

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file _____ Effective Date 3-9-2026

Notes Received Certification

Signature Elected Official/Dept. Head 

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Hunt County

HUNT COUNTY JUVENILE PROBATION SERVICES

2700 JOHNSON STREET • GREENVILLE, TEXAS 75401
TELEPHONE (903) 455-8555 FAX (903) 455-3760

JUVENILE BOARD

Timothy S. Linden
BOARD CHAIRMAN
COUNTY COURT AT LAW No. 1
AND JUVENILE JUDGE

JOEL D. LITTLEFIELD
COUNTY COURT AT LAW No. 2

J. Andrew Bench
196TH DISTRICT JUDGE

KELI M. AIKEN
354TH DISTRICT JUDGE

BOBBY W. STOVALL
COUNTY JUDGE

LAURA SANDLIN
CHIEF JUVENILE
PROBATION OFFICER

DATE: 11-10-2025

Dear Crystal Yoesting:

RE: Offer of Employment

I am pleased to inform you that you have been selected for the probation officer's position with the HUNT COUNTY JUVENILE PROBATION Department. Your initial salary will be starting at \$ 52,500.00 Per year. Once certified, you salary will be 54,500.00.

In the initial recruitment process, you were advised that your acceptance of this position is with the understanding that the final appointment is contingent upon successful completion of a background investigation and a negative UA.

Should you accept this offer, we would like to begin your employment on or about December 7, 2025 so that you may give your employer as much notice as possible.

Once hired you will receive training towards your certification and you must pass the certification exam to remain employed.

Sincerely,

Laura E. Sandlin
Chief JPO Officer
Hunt County Juvenile Probation Services

Cc: Human Resources Department

Acceptance of Offer:

Employee Signature

11/10/25

Date

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Signature of Applicant *[Signature]* Date 3-3-26

Commissioner's Court Approval Date: _____

.....

Name LOGAN GAGE LINDSEY 4737 Date 03/02/2026

Employed? Yes No Date of Employment: _____

Job Title DETENTION OFFICER Department: Jail

Grade G-4 Hourly Rate/ Salary \$50,820.00 yearly

*Fulltime *PT/hourly *Temporary *Seasonal

**Expected Temporary Assignment Completion Date N/A

Employee Evaluation on file N/A Effective Date _____

Notes NEW HIRE

Signature Elected Official/Dept. Head *[Signature]*
Oxford

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Signature of Applicant J. Goynes Date 03/02/2026

Commissioner's Court Approval Date: _____

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Name JACQUELINE MARIA CHRISTINA GOYNES 4736 Date 03/02/2026

Employed? Yes No Date of Employment: 3-23-26

Job Title DETENTION OFFICER Department: Jail

Grade G-4 Hourly Rate/ Salary \$50,820.00 yearly

*Fulltime *PT/hourly *Temporary *Seasonal

**Expected Temporary Assignment Completion Date N/A

Employee Evaluation on file N/A Effective Date 3-23-26

Notes NEW HIRE

Signature Elected Official/Dept. Head [Signature]

BLL
Oxford

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Applicant's Statement

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Signature of Applicant Shawn Nabors Date ~~2026~~ 03-6-2026

Commissioner's Court Approval Date: MAR 10 2026

Name Shawn Nabors 4734 Date 3-6-2026

Employed? Yes No Date of Employment: _____

Job Title Pct. Worker/Eq. operator Department: 3700

Grade _____ Hourly Rate/ Salary \$ 45,000.⁰⁰

*Fulltime *PT/hourly _____ *Temporary _____ *Seasonal _____

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file N/A Effective Date 3-23-26

Notes New Hire

Signature Elected Official/Dept. Head [Signature]

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Signature of Applicant Mollie C. Gibbins Date 3/6/2025

Commissioner's Court Approval Date: _____

Name Mollie C. GIBBINS 4738 Date 03 9 2026

Employed? Yes No Date of Employment: 03 22 2026

Job Title Dispatcher Department: Sheriff's Office

Grade _____ Hourly Rate/ Salary 49,550.00

*Fulltime _____ *PT/hourly _____ *Temporary _____ *Seasonal _____

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file _____ Effective Date ~~03 23 2026~~ 3-23-2026

Notes New Hire

Signature Elected Official/Dept. Head [Signature] 3522

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Applicant's Statement

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***Temporary – Special projects with an end date -- *Seasonal – Summer/Holiday help only.**

Signature of Applicant

Nancy Sanders

Date

3-13-2026

Commissioner's Court Approval Date: _____

Name Nancy Sanders

4739

Date 03/13/2026

Employed? Yes No

Date of Employment: 3/30/2026

Job Title Accounts Payable Supervisor

Department: Treasurer

Grade _____

Hourly Rate/ Salary \$65,000.00

*Fulltime

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*PT/hourly _____

*Temporary _____

*Seasonal _____

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file _____

Effective Date

~~3/30~~ 3/30/2026

Notes New Hire

Signature Elected Official/Dept. Head

Brittini Turner

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